



# EAST CALCUTTA GIRLS' COLLEGE, LAKE TOWN

P-237, BLOCK- 'B', LAKE TOWN-LINK ROAD, KOLKATA-700 089

## APPLICATION FOR ADMISSION IN M.A. / M.Sc.

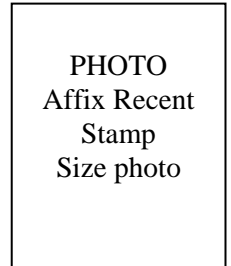
Session:2017-2018

(Fill in the form in BLOCK LETTERS)

Application ID: EPG/

DATE OF ADMISSION: \_\_\_\_/\_\_\_\_/2017 (OFFICE USE ONLY)

COLLEGE ID: 20170\_\_\_\_ (OFFICE USE ONLY)



1. Applicant Name: \_\_\_\_\_

2. Admission in : **EDUCATION / GEOGRAPHY** (Put )

4. Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ (According to 10+ levels Admit card)

3. Address (Permanent):

Street/House Hold Name and No. \_\_\_\_\_

Village: \_\_\_\_\_ P.S: \_\_\_\_\_ P.O: \_\_\_\_\_

District: \_\_\_\_\_ State: \_\_\_\_\_ Pin: \_\_\_\_\_

4. Address (Local):

Street/House Hold Name and No. \_\_\_\_\_

Village: \_\_\_\_\_ P.S: \_\_\_\_\_ P.O: \_\_\_\_\_

District: \_\_\_\_\_ Pin: \_\_\_\_\_ 5. Ph. No.: \_\_\_\_\_

6. Mobile \_\_\_\_\_ 7. E-mail: \_\_\_\_\_

8. Religion: \_\_\_\_\_ 9. CATEGORY: **GENERAL/SC/ST/OBC-A/OBC-B** (Put )

10. Married: YES/NO (Put ) 11. Minority: YES/NO (Put ) 12. NATIONALITY: \_\_\_\_\_

13. Father/Husband Name: \_\_\_\_\_

13.1: Occupation: \_\_\_\_\_ 13.2. Family Monthly Income: \_\_\_\_\_

13.3. Ph. No.: \_\_\_\_\_ 13.4. Mobile \_\_\_\_\_

14.

Qualification (Put a <input checked="" type="checkbox"/> mark)	Below Madhyamik	Madhyamik	H.S	Graduate	Postgraduate
Mother					
Father					

15. Local Guardian Name: \_\_\_\_\_

15.1. Relationship with applicant: \_\_\_\_\_

15.2: Occupation: \_\_\_\_\_ 15.3. Family Monthly Income: \_\_\_\_\_

15.4. Ph. No.: \_\_\_\_\_ 15.5. Mobile \_\_\_\_\_

Rs. : 300/-

Admission in : **EDUCATION / GEOGRAPHY** (Put )

Application ID: EPG/

Draft Details: DD No..... Dated:.....

Name of Bank:..... Branch Name:.....

Date: \_\_\_\_/\_\_\_\_/2017

For East Calcutta Girls College, Lake Town

16. ACADEMIC QUALIFICATION (IN B.Sc/BA)

i. Name of College(Last attended): \_\_\_\_\_

ii. Name of University: \_\_\_\_\_

iii. Registration No.: \_\_\_\_\_ of \_\_\_\_\_ iv. Pass out year: \_\_\_\_\_

iv. Result:

	Honours	General 1	General 2
Name of Subject:			
Full Marks			
Marks obtain			
Percentage of Marks.			

17. I undertake to pay the tuition fee and other college dues of my ward regularly and to see that my ward obeys the rules and regulations of the College, as laid down in the college, Prospectus.

Date : \_\_\_\_/\_\_\_\_/2017

\_\_\_\_\_  
Signature of the Guardian in full

18. I undertake to abide by the rules and regulations of the College, as laid down in the College Prospectus, if admitted in the College.

Date : \_\_\_\_/\_\_\_\_/2017

\_\_\_\_\_  
Signature of the Student in full

**FOR OFFICE USE:**

Recommendation of selection Committee for admission

Selected for admission  
(Office)

Checked and found Correct  
(Teaching Staff)

**ADMIT**

\_\_\_\_\_  
**Principal**

Enclose:

- i. Xerox of Admit card of 10+ level.
- ii. Xerox Part I, Part II, Part III Result of BA/B.Sc.
- iii. Xerox S.C./S.T.,OBC-A,OBC-B Certificate

Rs. : 300/-

Admission in : **EDUCATION / GEOGRAPHY** (Put  $\surd$ )

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